

## Davidson County Fair – SHEEP ENTRY FORM

*ALL sheep entries are due by Friday, September 13, 2019!*

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city, state, zip code)

Exhibitor's Date of Birth: \_\_\_\_\_ Exhibitor's Age: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Your entries may be:

- **emailed** ([sadrake@ncsu.edu](mailto:sadrake@ncsu.edu)),
- **mailed** (Livestock Entry Forms, Attn: Sara Drake, 301 E. Center Street, Lexington, NC, 27292), or
- **delivered in person** to the Davidson County Extension Office (301 E. Center Street, Lexington, NC).

**All entries need to be received by Friday, September 13.**

*Please note:*

*Premium checks will be available for pick-up on Sunday, September 22 at the Exhibition Building at the Fairgrounds.*