

2009 FAIR DATES: SEPTEMBER 21 - 26

**DAVIDSON COUNTY AGRICULTURAL FAIRGROUNDS
RULES & REGULATIONS FOR EXHIBITORS**

Please read carefully and share with all your booth workers. We need to hear from you in a timely manner to secure your booth.

1. The rental fee for use of exhibit booth will be \$300.00 per week.
2. The exhibit booth rental fee of \$300.00 entitles booth holder twelve (12) tickets per persons working in the booth. If additional tickets are needed, they may be purchased for \$2.00 each from the Exhibit Hall Manager (Charlie Noe).
3. Only one vendor can operate out of a booth.
4. Exhibit booths shall be set up from 2:00 - 6:00 PM on Sunday prior to the Fair opening on Monday.
5. Exhibits for the Fair **MUST** remain in place through Saturday and **MUST** be removed on Sunday between 2:00 and 5:30 PM.
6. Exhibit Hall will remain open Monday through Friday from 4:00 – 10:00 PM and on Saturday from 10 AM - 10 PM.
7. Exhibitors are not allowed in the Exhibit Hall on Monday afternoon until 5:00 PM, exhibits are being judged until that time.
8. It will be the responsibility of any person or organization to reimburse the Davidson County Agricultural Fair Association for any damages incurred during the rental period. All persons and organizations are liable for any damages to Fair property while being used.
9. No alterations or changes of the Fair property or decorations are to be made.
10. No equipment or furnishings belonging to the Fair are to be used without permission from the Exhibit Hall Manager.
11. No flammable material or flammable decorations are to be used in the exhibit booths.
12. Use of helium tanks must be approved in advance by Fair Manager (Vinnon Williams at 336-243-3538) and the Fire Marshal.
13. No gas powered vehicles are to be parked in the Exhibit Hall at any time (safety reasons).

(over)

2009 FAIR DATES: SEPTEMBER 21 - 26

Page 2 of 2

14. You may park in the rear of the Exhibit Hall for loading and unloading only. At other times parking should be in either of the outside parking lots.
15. Keep inside of booths neat and clean. Keep trash out of Exhibit Hall aisles.
16. No alcoholic beverages, raffles or gambling allowed.
17. Please do not abuse the Exhibit Hall curtains. Use pins rather than tape if at all possible, as tape removes the fire resistance from the curtains.
18. If you are not using the curtain, please keep the curtain neat and off the floor or turn it into the Exhibit Hall Manager.
19. Please be considerate of the vendors next to your booth.
20. No loud playing of music or any other noise maker.

NOTE: Please make your check payable to **Davidson County Agricultural Fair** and mail to the following address no later than **July 31, 2009**. This will help with planning.
Mail to: Charlie Noe, 400 Greensboro St., Lexington, NC 27295. Phone:
336-956-3809 or Fair phone: 336-243-2528. Thank you for being a part of the Davidson County Agricultural Fair.

Please supply us with your e-mail address. Our new website is: davidsoncountyagfair.com

**DAVIDSON COUNTY AGRICULTURAL FAIRGROUNDS
RULES AND REGULATIONS**

1. Rental fee will be _____ per 24 hours or part of. Move in – move out fee _____ per day or part of.
2. All renters MUST contact Davidson County Fire Marshall before event at 336-242-2260. All renters MUST furnish a Certificate of Liability (\$1,000,000.) prior to event.
3. Deposit due is in the amount of the rent. Both deposits and rent are due prior to use. Please make two checks – rent will be retained if engagement is cancelled.
4. Rental fee for ticket booth is _____ and bandstand fee is _____. Tables rent for \$1.00 per table. Total number of tables to be used _____.
5. The Fair eating stands are not to be used. (Not included in rental.)
6. No alterations or changes of the Fair property or decorations are to be made.
7. No equipment, furnishings or supplies belonging to the Fair are to be used without permission of the manager of the Fairgrounds.
8. No flammable material or decorations are to be used in the building.
9. No vehicles are to be parked in the Exhibit Hall.
10. No trailer hook-ups, electricity, water or sewer for trailers are to be used unless a fee of _____ per 24 hours or any part of is paid prior to use.
11. Parking will be available in the parking lot on Greensboro Street across from the front entrance.
12. No alcoholic beverages or gambling will be allowed.
13. It will be the responsibility of any person or organization to reimburse the Davidson County Agricultural Fair Association for any damages incurred during the rental period. All persons and organizations are liable for any damages to Fair property while being used.
14. No security is provided by the Fair Association, and the Fair Association will not be responsible or liable for any missing items.
15. Clean up inside and outside of Exhibit Hall.
16. Turn your key in or make arrangements to leave it.
17. Total amount of rent and deposit due is _____.